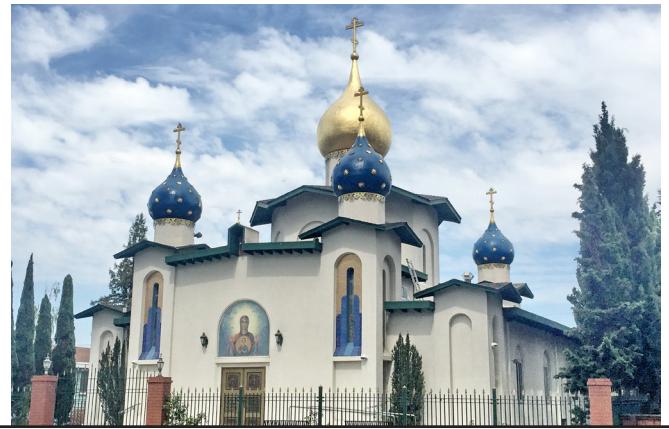




*Anniversary of the Founding of our
All Russian Saints Parish, Burlingame, CA*

VOLUME 10 NUMBER 2

March/April 2022



CHURCH OF ALL RUSSIAN SAINTS NEWSLETTER

Церковь Всех Святых из Земли Российской Проявившихъ

MESSAGE FROM ARCHPRIEST STEFAN, RECTOR

This year, the month of March opens to us a grace-filled, spiritually-rich season of our Orthodox Church - Great Lent! As we often do, we could let this time slip away from us and receive no benefit from the rich and salvific church services that are offered. Or we can make an effort to take advantage of this special time of the year and be enriched, educated, and renewed in mind, spirit and body.

To receive all these benefits, we need to attend as many services as we possibly can, placing worldly cares aside and dedicating our time to attendance and prayer in church. Attendance in church greatly enriches us if we take the time and effort to not only be present, but to also understand what is being offered to us. In other words, to truly comprehend with our heart and soul the content of the readings, the singing of the choir, and the ceremony taking place as we stand in church for the various services.

To do this, we need to put some effort in preparing ourselves for the services we plan to attend. The first and simplest action that we can do is to make a concentrated effort to listen to the singing and to the readings that occur at all services. The next important step is to prepare in advance for the services and see what is the main theme of the service.

Each Saturday evening Vigil and Sunday morning Services have a particular subject presented for our edification. If we know the main theme, we are already on the path to a better understanding. We should also check to see what the Biblical

(Old Testament) and Gospel (New Testament) readings are appointed for the service of the day. We can find those in Orthodox Calendars and after searching the internet.

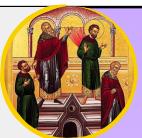
Reading the appointed Scriptures for the day, even if we are not able to attend a particular service, gives us a great advantage not only during Great Lent but also throughout the entire Liturgical Year. It's also extremely advantageous to make the effort to find transcripts of complete services and read them in advance, or to have them on hand at church. Such transcripts are now readily available in Slavonic, Russian and in English. (See our web page allrussiansaintsburlingame.org for links.)

Sadly, when many of us come to church for a service, we listen to the sounds but not the meaning of the services, put up a candle and are content with that action, not being aware of the richness, the beauty, and the saving content of our Orthodox prayers and hymnography.

During this time of COVID RESTRICTIONS and difficult circumstances plaguing the world, we should redouble our efforts to strengthen our knowledge of our Holy Orthodox Church. We should take this time to build a firm foundation on which we can ensure our spiritual growth, guiding us on a path to a proper Orthodox Christian celebration of Pascha-Easter this year, as well as the inheritance of salvation, joy and light in the **ETERNAL PASCHA** in God's Kingdom. God bless you all on this journey. ■

OUR JOURNEY TO PASCHA! 2022

Created by Fr. Jonathan Bannon (ACROD)

| SUNDAYS | THEMES / GOSPEL READING | HOW TO PARTICIPATE: |
|--|---|--|
| Fast - Free Week FEBRUARY 13th |  TRIODION WEEKS Publican and the Pharisee Epistle: 2 Timothy 3: 10-15 Gospel: Luke 18: 10-14 | Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week. |
| Normal Fast Week FEBRUARY 20th |  The Prodigal Son Returns! Epistle: 1 Corinthians 6: 12-20 Gospel: Luke 15: 11-32 | Schedule a Confession. Every morning say, 'Today I will be humble.' Use up/freeze meats this week. |
| Meatfare FEBRUARY 27th FAREWELL TO MEAT TODAY |  The Last Judgement Epistle: 1 Corinthians 8: 8-9:2 Gospel: Matthew 25: 31-46 | Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week. |
| Cheesefare MARCH 6th FAREWELL TO CHEESE TODAY |  Adam and Eve are cast from Paradise! FORGIVENESS SUNDAY Epistle: Romans 13: 11-14:4 Gospel: Matthew 6:14-21 | Ask each other for forgiveness each evening this week before bed. |
| 1st Sunday of Lent MARCH 13th |  GREAT LENT BEGINS WITH FORGIVENESS VESPERS SUNDAY OF ORTHODOXY Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51 | Bring an icon to church for a procession. |
| 2nd Sunday of Lent MARCH 20th |  ST GREGORY PALAMAS Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12 | Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week. |
| 3rd Sunday of Lent MARCH 27th |  VENERATION OF THE HOLY CROSS HALF WAY TO PASCHA! Epistle: Hebrews 4: 14-5:6 Gospel: Mark 8: 34-9:1 | Wear your cross to church and kiss the cross each morning with a bow! |
| 4th Sunday of Lent APRIL 3rd |  ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9: 17-31 | Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross! |
| 5th Sunday of Lent APRIL 10th |  ST MARY of EGYPT Epistle: Hebrews 9: 11-14 Gospel: Mark 10: 32-45 | Ask the Theotokos to offer you and the world pure thoughts and ideas this week. |
| FLOWERY (PALM) SUNDAY! APRIL 17th GREAT WEEK BEGINS |  GREAT AND HOLY WEEK ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4: 4-9 Gospel: John 12: 1-18 | Place your palm branches and pussywillows behind an icon at home and in your car! |
| GREAT AND HOLY FRIDAY APRIL 22nd |  GREAT AND HOLY FRIDAY JESUS DIES ON THE CROSS CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE | Refrain from TV, Internet & Phones to honor Christ's Death. |
| FEAST OF FEASTS! APRIL 24th NO FASTING! |  BRIGHT WEEK HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: Jan 1:1-17 | Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight! |

THEOLOGICAL QUESTION FOR ARCHPRIEST STEFAN

HAS THE PANDEMIC CHANGED OUR PARISH?

Undoubtedly, the pandemic has affected our parish in a negative and detrimental way. A large, if not a major part of our parish members, have stopped attending church regularly for long stretches of time. There is even a small group who has not returned since the cautionary restrictions started more than two years ago.

From the very beginning, the Church of All Russian Saints established a COVID RESPONSE PROTOCOL, outlining the necessary precautions taken by our Parish to protect all those who attend services. Signage with regulations were posted around the Church Building and entrances. The floors inside were marked for social distancing. Those who entered were questioned regarding any possible symptoms. Thermometers were made available. Sanitizing equipment was placed by the entrance. Mask requirements were adhered to. Capacity was limited. And outdoor services were set up.

In addition, certain precautions and adjustments were taken for nonsacramental customs to avoid mutual contamination through unnecessary contact. All this was carefully monitored and adjusted (made stricter or safely slackened), depending on the circumstances. We kept watch over everyone's greater safety, as well as our adherence to our Orthodox Faith Traditions.

Nevertheless, attendance at times dropped significantly. In-church donations and collections suffered proportionately. However, we are deeply thankful to all the faithful who attended services and those who self-quarantined at home for making significant donations in support of parish needs, thereby protecting our church from financial peril.

It's true that many COVID variants can be extremely dangerous to people with underlying medical conditions, making them a high risk for susceptibility. However, for the general public, it is not as dangerous as it had been anticipated when the original outbreak occurred. For this

reason many extreme precautions have been adjusted and even abated by County and State Medical Authorities, which previously were strictly followed.

As Orthodox Christians, we should place our faith in God and trust in His protection, knowing that we are all in God's Loving Providence. We certainly should not tempt God with ignorant abandon in anything we do; and certainly not do things that would ensure our contamination. But we also should not cower at every step, not allowing ourselves to live a normal life. We should especially NOT cut ourselves away from family and from the Holy Sacrament of Eucharist, the Holy Body and Holy Blood of our Savior Jesus Christ. The Holy Eucharist is the very medicine and protection against all worldly and spiritual dangers that might jeopardize our lives and our salvation. The Lord says to us in His Holy Gospel:

«АЗ ЕСМЬ С ВАМИ, И НИКТОЖЕ НА ВЫ»
“I am with you and no one will be against you!” ■

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STORY OF OUR STAINED-GLASS WINDOWS

Dimitry Bobroff

The project started over five years ago when Father Stefan mentioned at our monthly Parish Council Meeting that it would be desirable if the eleven windows in our church Nave were as colorful as the “stained-glass” window in our church’s side room.

Yura Misersky volunteered to research window fabricators working in the area and invited Ken Minasian of Oceana Stained Glass in San Mateo to present a proposal. The proposal came back with a cross-centered design for all the windows. He estimated that the cost of real stained-glass windows would be quite expensive.

Based on Yura’s initial groundwork, I volunteered to be the Project Manager and organized a steering committee of Father Stefan, Marina Roudenko, Alyosha Baranoff and myself. Our first meeting was on September 27, 2016. After looking at alternatives to installing real stained-glass windows with painted windows, glass, lexan, etc., the committee agreed that real stained glass was the most striking option. A number of stained-glass window fabricators were invited to submit bids; but we quickly chose Ken to be our master craftsman.



The next question was how to fund the cost? The committee decided to ask our parishioners to donate the cost of a window in memory of their reposed loved ones. Surprisingly, within a very short time, all eleven windows had committed donors.

The next problem to solve was creating designs for the windows. Here we were really fortunate. I asked our resident artist, Olga Parr, to design the window(s). When Olga mentioned what she was doing to Svetlana Avdeeva, the Assistant Director of the Parish Russian School said she would like to be involved and volunteered to help. Olga’s strengths were colors, while Svetlana’s strength was design. The two became a synergistic team, playing off each other’s talents. At times, Svetlana’s daughters, Ksenia and Katya, also helped with the designs. The initial plan of working with an identical cross-centered design expanded to a plan of eleven different designs with common unifying themes.



With God’s help, everything fell into place. We had a design team, a master craftsman, and the needed funds. We were ready to go.

The design and fabrication processes are very iterative:

1. Olga and Svetlana came

up with a proposed window design for the first window which was a Chalice with the Holy Spirit.

2. A full-size design drawn

on paper was presented to the steering committee for approval and/or suggestions for changes.

3. After the design was

approved, the artists developed a color scheme.

4. The design was then

presented to Ken for changes which needed to be made to accommodate stained-glass fabrication rules. The design team then selected the glass types and the colors which were to be used.

5. At this point, Ken did a drawing of the design

which he would use to cut the various colored glass pieces.

6. Regular meetings were held between the

design team and Ken at his studio in San Mateo. Inevitably, there were continual changes to either the design and/or the selected glass colors. At times, this seemed like a never-ending process until all parties were finally satisfied with how the design looked.

7. Ken was then ready to complete the cutting of

the glass pieces and begin assembling them into their metal borders for the completed window. At times, there were changes made even at that stage. This was followed by soldering and puttying.

8. The completed window was joined to a same-

size clear tempered glass to form a sandwich. It was now ready to be installed.



The first window was installed on August 24, 2018.

This process was repeated again and again for each of the currently installed nine windows.

The installation process:

Unfortunately, when the original amber colored Flemish glass windows were installed during the building of the church, the windows were glazed and then stucco was applied to the side walls ending up with window openings narrower than the window glass itself.

In order to proceed, the sides of the window openings needed to be ground out, a very lengthy and dusty process. This was my job. On the average, I had to use four masonry grinding wheels, burning out two grinders in the process.

Ken and I scheduled the installation date. After taking pictures of the completed window with Olga and Svetlana, we would start the installation process. The old window glass would be broken up for removal and some of the pieces would fall

inside the church. I had prepared the inside with thick pads to catch the errant pieces. Inevitably, the window would not fit and required further grinding which sprayed dust inside the church through the now windowless opening. In the process of installing the current nine windows, I think I can claim I have earned the title of Master Grinder.



Dima Bobroff grinding the window opening

Once the window fit into the opening, the window was caulked into the wooden frame and glazed on the outside. Three weeks later, the glazing was painted with oil-based primer and then, a week later, the window sides were painted to match the church's wall colors.

We have now completed nine windows. Two more to go! The designs have all been completed by the design team and primarily, only the fabrication process remains. Sadly for all of us, Svetlana and her husband, Alexei, moved to North Carolina in January. We wish them the best of luck in their new home.



Ken Minasian installing the window into its opening

The project has been a long one, but we see the end approaching in the very near future. Father Stefan said the windows look "marvelous" while Olga Parr admitted she "happily cried" when she saw the last four windows installed recently. ■



The next two window designs

THE YEAR WITHOUT A YOLKA

Margarita Herzen

Regretfully, our much anticipated in-person Orthodox Christmas Yolka for the children in our Russian School and Parish needed to be cancelled in January due to a sharp spike in Covid-19 infections.

The event was scheduled for Saturday, January 15, 2022 with parishioner Oksana Nadelson volunteering to provide piano music for the singing of the Christmas Troparion, Kondakion and Russian carols. With the arrival of Ded Moroz, the children would have enjoyed the horovody and dancing to Oksana's music around the beautifully decorated Christmas yolka.

Alas, neither the teachers nor the parents were able to treat the children with traditional Russian foods and sweets. Although Ded Moroz did not appear with his large sack full of surprises, the Congress of Russian Americans, under the leadership of Natasha Sabelnik, did step up and deliver lovely boxes filled with delicious, charmingly-wrapped Russian chocolates.



The small boxes of chocolates were a gift from the Congress of Russian Americans to students of the Parish Russian School and those who attend church services.

presents to the students in their classes, as well as to children attending post-Nativity services.

On behalf of our Russian School teachers, we wish to thank Father Stefan for his spiritual support during this confusing time and to everyone who devoted their time and creative energies to this, sadly, unrealized event. Special words of gratitude go to Svetlana Olegovna Avdeeva and Tatiana Aleksandrovna Nizhegorodova for the decoration of our beautiful yolka and the church hall in preparation for the festivities. Several students sent a thank you note on behalf of our school to the Congress of Russian Americans.



Kassiana and Anthony Baranoff, children of Tasia and Subdeacon Alexei, receive Russian Chocolates in celebration of the Nativity.

Currently, teachers at our Parish Russian School continue their classes online with special emphasis on the upcoming Great Lent and Pascha. By mid-May, final examinations will take place.

We look forward to an in-person School AKT this spring with Father Stefan, our Director, passing out Report Cards and Certificates of Merit for the 2021-2022 school year. Please watch for the announcement of the date of the School AKT on the Church website. The Russian School will also post it online in April. ■

Our Russian School teachers then took it upon themselves to distribute and/or mail these delightful

CHOIR NEWS

Andrei Roudenko

We have begun our annual Lenten journey of repentance with increased spiritual contemplation towards Pascha! In the coming weeks we will hear some of the most soul-searching and musically most beautiful prayers of the Church year. Our choir members and I look forward to sharing these many special moments with you at our services.

Last December, we resumed the tradition of presenting our annual choral concerts. Thanks to your generosity, our Moscow School Masterpieces concert netted over \$2,300 in donations for our Parish Stewardship cupola gilding project. A video of our December concert, which includes a moving segment of the blessing of our cupola crosses, is available for viewing on the Choir page of our Parish Website.

In February, our choir launched our first (even-month) 2022 fundraising drive on behalf of the Bethany Orthodox School in the Holy Land. Our appeal began with an expression of gratitude to all those who supported our efforts in 2021, and included a link to a video description of the school. (See <https://www.youtube.com/watch?v=QtgCG-waLXY>). The video includes remarks by Archimandrite Roman (Krassovsky), head of the Russian Ecclesiastical Mission in Jerusalem, speaking on the important benefits the School provides. Archimandrite Roman grew up in our church and visits periodically.

Our second campaign of 2022 will be in April. Donations can be sent to our church (please indicate "Bethany" on the memo line) or given directly to choir representative Marina Roudenko.

Our next concert, scheduled for Sunday, April 3, will be a special fundraiser on behalf of the Bethany School. As in previous years, our April 3 concert will have a Lenten motif. The program will feature a combination of "resurrected" works that we have not sung for some time, as well as prayers that will be sung during upcoming Great Lent (Великий пост) and Passion Week (Страстная Неделя) services. We invite you to join us for our musical Lenten concert on April 3, and generously support the Bethany Orthodox School. **Save the date!** ■

UPCOMING EVENTS

MARCH + APRIL

SUNDAY, MARCH 6

Blini Lunch prepared by the Sisterhood
Blini-to-go will also be available.
Cost is \$25 per portion

SUNDAY, MARCH 20

ANNUAL PARISH MEETING AFTER LUNCH

SUNDAY, MARCH 27

Seafood Pasta Lunch prepared by the Sisterhood

SUNDAY, APRIL 3 AT 1:15 P.M.

Concert by the
Church of All Russian Saints Choir

SUNDAY, APRIL 10

KIDS KULICH FARE.

Cost is \$20. To register your child, go to burligamesisterhood@gmail.com or text Tanya Bolshakoff at 650-291-7289

SUNDAY, APRIL 17

Palm Sunday Luncheon featuring the
Sisterhood's Fish Cotletti

SUNDAY, APRIL 24

PASCHA!

God willing, this year we hope to restart our Parish Family Breaking-of-the-Fast after the Paschal Liturgy. We ask that everyone who would like to participate in this event, to sign up at the candlestand, and donate \$20 (\$5 for children). This will include set up, food and drinks, and clean-up. The sign-up sheet will be available mid-March.

ORDERS FOR KULICH

Place your order now for the
Sisterhood's delicious Kulich (Easter bread).
A 2-pound kulich costs \$25.

To order, call Luba at 650-591-1605
and leave a message.

Unfortunately, Syrnaya Pascha will not be
available this year

CELEBRATING FATHER STEFAN'S NAMESDAY



Left: On behalf of the choir and the parishioners, Andrei Roudenko congratulates Father Stefan on his Saint's Day.

Below: Our Cupola Gilder Julian Billotte gifted Father Stefan with a cross from Mt. Athos which he gilded himself.



Above: Substituting for Matushka Tatiana in preparing a celebratory lunch were (left to right) Nina Eyvazov, Tania Ionoff, and Nina Howell.

Right: The Church Hall was filled with joyful parishioners.



BAPTIZED

DECEMBER 2021
None

JANUARY 2022
None

MARRIED

DECEMBER 2021
None

JANUARY 2022
None

REPOSED IN THE LORD

DECEMBER 2021
Tatiana Afanasieff

JANUARY 2022
Anna Kosovicheva
Nicolai Zakharoff

IN MEMORIAM



Nicolai Ivanovich Zakharoff reposed in the Lord at age 95 in Costa Rica. He was one of the original builders of our Church of All Russian Saints and received two gramotas from Archbishop Anthony (Medvedev). In 1984, the entomologist and orchid expert moved to Costa Rica and coordinated, raised funds, and built a Russian Orthodox Church there.

Thank you to
Natalia and Ben Nielsen
for graciously sponsoring the printing
cost of this issue.

Published with the blessing of His Eminence Kyrill, Archbishop of San Francisco and Western America, Russian Orthodox Church Outside Russia.

LIVESTREAM SERVICES

For those who are homebound, hospitalized or unable to attend Church Services at the Church of All Russian Saints in Burlingame, we have enabled live video streaming via the Internet. Live, as well as previously recorded Church Services are available at

YouTube channel:

<http://bit.ly/burlingamechannel>

Alternatively, the link to the Church Services is also available on the church website at:
<http://www.allrussiansaintsburlingame.org/>

CHURCH OF ALL RUSSIAN SAINTS

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We welcome your suggestions on the type of articles you would like to see in the Parish Newsletter. Send your ideas to Ludmilla Bobroff at Ludmillaa@aol.com or telephone (408) 257-6918. Please write Parish Newsletter in the Subject Line. Deadline is one month prior to publication.

Next Newsletter - May 2022

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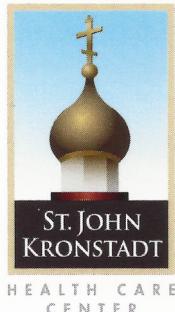
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